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| **Groupe de travail XXXXX**Commission Extra-Municipale*Binic-Etables sur Mer* | (thème de la réunion) |
| **(jour) (date) (mois) 202x**à xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx |

***Compte rendu en cours de validation***

|  |  |
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|  ***Personnes présentes :*** |  |
|  | **✓ (NOM Prénom)** *(Qualité : pilote, co-pilote, secrétaire, facilitateur, intervenant, etc)* | **✓ Xxxxxxxxxxxxxxxxxxxxx** *Xxxxxxxxxxxxxxxx* |
|  | **✓ Xxxxxxxxxxxxxxxxxx**  *Xxxxxxxxxxxxxxxxxxxx* | **✓ Xxxxxxxxxxxxxxxxxxxxx** *Xxxxxxxxxxxxxxxx* |
|  | **✓ Xxxxxxxxxxxxxxxxxx**  *Xxxxxxxxxxxxxxxxxxxx* | **✓ Xxxxxxxxxxxxxxxxxxxxx** *Xxxxxxxxxxxxxxxx* |
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|  | **✓ Xxxxxxxxxxxxxxxxxx**  *Xxxxxxxxxxxxxxxxxxxx* | **✓ Xxxxxxxxxxxxxxxxxxxxx** *Xxxxxxxxxxxxxxxx* |
|  ***Personnes excusées :*** |  |
|  | **✓ (NOM Prénom)** *(Qualité : pilote, co-pilote, secrétaire, facilitateur, intervenant, etc)* | **✓ Xxxxxxxxxxxxxxxxxxxxx** *Xxxxxxxxxxxxxxxx* |
|  | **✓ Xxxxxxxxxxxxxxxxxx**  *Xxxxxxxxxxxxxxxxxxxx* | **✓ Xxxxxxxxxxxxxxxxxxxxx** *Xxxxxxxxxxxxxxxx* |

*Ordre du jour :*

1. **• Xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx**
2. **• Xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx**
3. **• Xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx**
4. **• • Xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx**
5. **• Xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx**
6. **Prochaines étapes et réunion**

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| --- | --- | --- |
| *N°* | *Thème* | *Échanges / propositions / à retenir / action(s) / décisions* |
|  |  |  |
| **1** | **Xxxxxxxxxxxxxxxxxxxxxxxxx** | * *Xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx*
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*⮱* - Xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx*⮱* - Xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx |
| **2** | **Xxxxxxxxxxxxxxxxxxxxxxxxx** | * *Xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx*
* *Xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx*

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| **3** | **Xxxxxxxxxxxxxxxxxxxxxxxxx** | * *Xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx*
* *Xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx*

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| *N°* | *Thème* | *Échanges / propositions / à retenir / action(s) / décisions* |
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| **4** | **Xxxxxxxxxxxxxxxxxxxxxxxxx** | * *Xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx*
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*⮱* - A retenir : XXXXXXXXXXX*⮱* - A retenir : XXXXXXXXXXXXX |
| **5** | **Xxxxxxxxxxxxxxxxxxxxxxxxx** | * *Xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx*
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| **6** | **Calendrier** | *⮱* - Prochaines étapes : XXXXXXXXXXXXXXXXXXX**(jour) (date) (mois) 2022 à xxxxxxxxxxxxxxxxxxx***⮱* - Prochaine réunion :**(jour) (date) (mois) 2022 à xxxxxxxxxxxxxxxxxxx** |

Pensez à faire valider votre compte-rendu par les autres membres du Groupe de Travail puis à l’envoyer à participation@besurmer.fr pour qu’il puisse être partagé sur la plateforme jeparticipe.besurmer.Fr

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